File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Reset Form

CAMPAIN ETHICS AND

2009 JUL 16 PM 4: 30

# FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

MAILER   Most be same as on Statement of Organization				
IRDITATE   Indicate by 8 type of controllities you are hipporting for:	OMMITTEE NAME (Must be same as on Statement of	Organization)	7 _	
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Statewood Legislative Augle Standing for Retention Candidate (2) State Party   Country Cardidate (5 (Country Candidate (5 (City Candidate (7) Shedoe Bard or Other Political   Dictority Cardidate (5 (Country Pace (6 ) City Candidate (7) Shedoe Bard or Other Political Subdivision PAC (1) Shedoe Bard or Other Political Subdivision PAC (1) Shedoe Bard or Other Political Subdivision PAC (1) Shedoe Bard or Other Political Party (if applicable)   Dictar	PORTANT: Indicate by # type of committee you are reporting	for: 5	1	
ANDIDATE COMMITTEES ONLY: ANDIDATE COMMITTEE	I IStatewide/Legislative/Judge Standing for Patention Condide	to (2)State DAO (2)Outs Day	(F	ev. 07/2007) REPORT
ANDIDATE COMMITTEES ONLY:  Political Party (if applicable)  Republican  District (if Senate or House)    Political Party (if applicable)	pooreign candidate (a ) county FAC (a ) city FAC ((10 )SC	pandidate (7)School Board or Other Political hool Board or Other Political Subdivision PAC (	FC	r Office Use Only
Political Party (if applicable)  Republican  District (if Senate or House)    Cass Co. Sheriff	) Local Ballot issue		_	omm. #
Darby McLaren  Republican  District (if Senate or House)  Republican  Audited  Audited  Audited  Audited  Audited  Audited  Reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 688.32A(7) and 68A.A01(3), the candidate, for a reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.A01(3), the candidate, for a reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.A01(3), the candidate, for a reports and stack Molecular (Paper)  Paper For (1) ELECTION (2)MON-ELECTION YEAR.  Indicate by # 1  Local Committees, enter Date of Election  County & Local Committees, enter Date of Election  County & Local Committees, enter County in which Election is held  STATEMENT OF CASH ON HAND  SHON HAND at the beginning of the reporting period. (Total of all funds held by the committees. In summit will a DR-3 is filled.)  STATEMENT OF CASH ON HAND  SHON HAND at the beginning of the reporting period. (Total of all funds held by the committees on the second at the end of the last reporting period or must be zero if this is first report filled.)  Schedule F. Coans Received total (Attach Schedule F).  Schedule F. Loans Received total (Attach Schedule B) ("also see in-kind below).  \$ 3,365.00  Schedule F. Loans Received total (Attach Schedule F).  Schedule F. Loans Repayments total (Attach Schedule F).  Schedule F		Political Darty (if any limbte)		
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INATURE OF PERSON FILING REFORT  TELEPHONE  TELEPHONE  TELEPHONE  JULY 16, 2008  DATE SIGNED  M FILING A  JULY 14th  (report date)  CHECK IF AMENDMENT TO REPORT DATED  CHECK IF AMENDMENT TO REPORT DATED  CHECK IF AMENDMENT TO REPORT DATED  CHECK If this is final (termination) report and attach Notice of Dissolution Form DR-3.  (You must continue to file reports until a DR-3 is filled.)  STATEMENT OF CASH ON HAND  SH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  COLOR Schedule H: Total Sales of Campaign Property (Attach Schedule H)  SUB-TOTAL  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule B) ("also see debts and loans below)  Schedule F: Loan Repayments total (Attach Schedule F)  GH ON HAND at the end of this reporting period (If final report balance must be zero)  SH ON HAND at the end of this reporting period (If final report balance must be zero)  SH ON HAND (From Schedule E - Attach Schedule F)  SH ON HAND (From Schedule F - Attach Schedule F)  SH ON HAND (From Schedule F - Attach Schedule F)  SH ON HAND (From Schedule G Attached?)  YES X NO  DIDIDATE COMMITTEES ONLY:  UE OF CAMPAKIN PROPERTY (From Schedule H - Attach Schedule H)  S - O-	Cass Co. Sheriff	District (if Senate of House)	^\	dited
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For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

McLaren for Sheriff

N. C. C. Com. V	SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
		CK THIS BOX IF NDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 688.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC 10 NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	V IF FOR FUND- RAISER INCOME
5-21-08	ID# CK#	Duane McFadden 51686 Eastland Rd Marne, Ja. 51552	:	\$ 50.00	
5-22-08	ID#	D. Rovinette 1132 n. ave Elliott Ja 51532		1250.00	
5-22-08	ID# CK#	Mary Robinette 1132 H. ave Elliatt Ia 51532		1250.00	
5-22-08	CK#	Uniterrized Contribution	S	20.00	
5-23-08	ID# CK#	Rob Koppert 107 W. Joth St. Atlantic, Ja. 50022		100.00	
5-23-08	ID# CK#	Hen Smith 54939 Buck Creek Rd Atlantie Ja 50022		500.00	
5-29-08	ID# CK#	Robert Sharp 1008 E 22 <sup>nd</sup> St. Atlantic, Ja 50022		50.00	
6-23-08	ID# CK#	Uniterized Contributions		45.00	
,-23-08	ID# CK#	Don Henningsen 2409 Chestnut St. # 16 Atlantic, Ja 50022		50.00	
0-23-08	ID# CK#	Kennith Schuler 64546 Yankton Rd Vellisea Ja 50864		50.00	
		TOTAL (if last page of	SUB-TOTAL of this schedule)	\$ 3315.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page / of / (for Schedule A) FOR INSTRUCTIONS, SEE BACK OF FORM

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

mcLaren for Sheriff

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5-15-08	ID# CK# 1026	9+9 Custom Graphic 217 Walnut St atlantic, Sa 50022	& signs + +-shirts	\$ 582.87
5-16-08	ID# CK# (027	KGAN north Olive St. Atlantic, Ja. 50022	radio ad	180.00
5-14-08	ID# CK# 1028	Atlantic News Teligr 410 walnut St Atlantic, Ja 50022	aph neuspaper ad	1200.45
5-13-08	ID# CK# 1029	Griswold American 503 Main St. Griswold, Ja 51535	neurpaper ad	178.00
5-19-08	ID# CK# 1030	KSOM 413 Chestnut St Atlantic , Sa 50022	/	330.00
5-15-08	ID# CK#	Atlantic Public Si 507 Poplar St. Atlantic, Ia 50022	fax report to State	22.00
5-22-08	ID# CK# [C3]	KJAN north Olive St. Atlantic, Sa. 50022	radio ad	252.00
5-22-08	ID# CK#  032	Ksom H13 Chestrut St. Quantic, Ja 50022	radio ad	450.00
			SUB-TOTAL TOTAL (if last page of this schedule)	\$ 3195.32 \$

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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FOR INSTRUCTIONS, SEE BACK OF FORM

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#### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE			
В	MONETARY		
(Rev. 07/03)	EXPENDITURES		
CHECK THIS BOX IF			

COMMITTEE NAME (Must be same as on Statement of Organization)

mcLaren for Sheriff

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5-22-08	ID# CK# 1033	Atlantic News Telegray 410 Walnut St Atlantic, sa. 50022	sh newspaper ad	\$ 381.95
6-2-08	ID# CK# 1034	Walmart 1905 E. 7th St. Atlantic, Ja. 50022	printer ink	25.15
6-2-08	ID#	First Whitney Bank 223 Chestruit St Atlantic Ja 50022	service charge + sales tax	.96
6-19-08	ID# CK# 1035	Atlantic News Telegra 410 walnut St Atlantic, sa 50022	ph neuspaper ad	149.10
6-19-08	CK# 1036	Cass Co. Auditor 5 w 7th St. Atlantic Ja 50022	voter list	13.00
	ID# CK# 1037	Griswood america	newspaper ad	31.50
6-23-08	ID# CK# 1038	9+9 Custom Mraphi	cs) t-shirts	309.42
7-1-08	ID# CK#	First Whitney Bank 223 Chestruit St Atlantic, Ja 50022	scruce charge + sales tax	, 54
			SUB-TOTAL  TOTAL (if last page of this schedule)	\$ 911.62 \$4106.94

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventorled on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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(for Schedule B)